

**Subject:** 09/06/2017 03:00 PM - Homelessness and Poverty Committee Meeting  
**From:** City Clerk <Clerk.LSadmin@LACITY.ORG>  
**Date:** 09/01/2017 04:03 PM  
**To:** CLK\_3405@LISTSERV.LACITY.ORG

TITLE: Homelessness and Poverty Committee Meeting  
DATE: 09/06/2017  
TIME: 03:00 PM

To view the document online please visit: [http://ens.lacity.org/clk/committeeadend/clkcommitteeadend3405114717\\_09062017.html](http://ens.lacity.org/clk/committeeadend/clkcommitteeadend3405114717_09062017.html)

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:  
<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:  
[http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk\\_3405&A=1](http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_3405&A=1)

—clkcommitteeadend3405114717\_09062017.html—

ï»¿

## HOMELESSNESS AND POVERTY COMMITTEE

Wednesday, September 6, 2017

ROOM 1010, CITY HALL - 3:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MARQUEECE HARRIS-DAWSON, CHAIR  
COUNCILMEMBER MONICA RODRIGUEZ  
COUNCILMEMBER MIKE BONIN  
COUNCILMEMBER JOSE HUIZAR  
COUNCILMEMBER CURREN D. PRICE JR.

(Eric Villanueva - Legislative Assistant - (213) 978-1075 or email

[Eric.Villanueva@lacity.org](mailto:Eric.Villanueva@lacity.org))

Click [here](#) for agenda packets

---

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

ITEM NO. (1)

-----

Verbal status update from the City Attorney and the Department of City Planning relative to conversions of motels for affordable/homeless housing.

ITEM NO. (2)

-----

Verbal status update from the Planning Department relative to the Permanent Supportive Housing Ordinance.

ITEM NO. (3)

[17-0331](#)

Motion (O'Farrell - Huizar) relative to the implementation and staffing of the Homeless Outreach and Proactive Engagement Teams (HOPE), and the Clean Streets Initiative. **(Also referred to the Energy, Climate Change, and Environmental Justice Committee.)**

Community Impact Statement: None submitted.

ITEM NO. (4)

[17-0408-S1](#)

Los Angeles Economic and Workforce Development Department and Workforce Development Board joint report, relative to the additional Measure H funding from the County of Los Angeles for the expansion of the Los Angeles Regional Initiative for Social Enterprise (LA:RISE) to provide transitional employment to individuals experiencing homelessness.

Fiscal Impact Statement: Yes.

Community Impact Statement: None submitted.

ITEM NO. (5)

[17-1001](#)

Homeless Strategy Committee report relative to the City's application to the County for a \$70K Planning Grant to prevent and combat homelessness.

Fiscal Impact Statement Submitted: No.

Community Impact Statement: None submitted.

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at [lacouncilfile.com](http://lacouncilfile.com) by entering the Council File number listed immediately following the item number (e.g., 00-0000).

— Attachments: —

clkcommitteeagend3405114717\_09062017.html

18.3 KB